



**BBB - Belchertown Music Boosters**  
**Supporting Music in our Schools - Grades K-12**  
[www.belchertownmusic.org](http://www.belchertownmusic.org)  
**January 3, 2019 at 6:30pm**  
**Chestnut Hill Community School Library**

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- 1) Call to order - 6:37pm
- 2) Attendance - See attendance sheet
- 3) Approval of minutes from last meeting - Peg Reidy made a motion to approve the minutes from the last meeting, Rebecca Stowe 2nd that motion, all approved.
- 4) AGENDA ITEM
  - a) Treasurer updates - Good month for receiving funds. \$9200 brought in from craft fair, poinsettia, coffee, tea, and cookie fundraiser. We are \$7500 up and have around \$34,00 in the bank account.
  - b) Teacher Updates
    - i) Geoff Gould - SRE
    - ii) Jason Mosall & Josh Guerrez - CHCS
      - 1) Thunderbirds game 2/15
    - iii) Corrie Smith - JBMS
    - iv) Amanda Johnson - JBMS
      - 1) The craft fair was a success we had around 500 people, 83 vendors, and made around \$3000 in profit after expenses.
      - 2) There were a few suggestions from vendors, other suggestions included the lack of non-baked food. Suggestions made were soup, sandwiches, burgers, ect.
      - 3) Possible can use the sign-up genius to help with organization of volunteers
      - 4) Next year more people suggested to help with placing and retrieving signs. The signs were around \$200. Next year corrie said she was going to make some banners that she will be able to change the dates on every year. The yard signs will have a bigger bolder font to help motorists read them.
      - 5) Coming events - Quabbin valley, Jr Dist, 2/15 they will start collecting for the great east and passing out permission slips, 2/13 7th-12th grade choir concert
    - v) Sue McNary - BHS
    - vi) Brian Messier – BHS
      - 1) Coming up - Holiday Pops concert, 3/14 Percussion recital and unveiling of the new 5-Octave Marimba
      - 2) Suggestion of a possible winter camp for the color guard to create more interest
      - 3) Dust cover needed for the new marimba \$170 -- Lisa Bodzinski asked to donate the dust cover from her and her husband's business, Quabbin Service Center.
      - 4) Discussion - All-State payment policy. Last year the BBB covered the cost because the school couldn't. However it was with the stipulation that the school would be asked again going forward. It was decided that we would revisit this at the next meeting when we had a better idea of how many kids will be attending.

- 5) **Potluck for Tri-M inductees - 1/17/19 Will need some help as well as BBB to donate the Band Punch (orange hawaiian punch and gingerale)**
- c) **Student Updates -**
  - i) **Tri-M President - Ian Kenneally**
  - ii) **Sr Drum Major - McKenna Troy**
  - iii) **Jr Drum Major - Ben Knodler**
- d) **Fundraising**
  - i) **set dates for Cookie Dough (Feb? - check with Sue) & Dips (3/11-3/27, submit 3/29, distribute 4/9)**
- e) **Auction Allegro - 5/11/19 @ clubhouse**
  - i) **envelope stuffing party at Beth's house, 50 Alden Ave, 1/9 @6:30pm**
  - ii) **program specific auction item for teachers/program - briefly discussed, everyone agreed it was a good idea and could discuss further the details at the next meeting.**
- f) **New Uniform Update - no update**
- g) **Follow up on Lesson Scholarship - Tabled till next meeting**
- 5) **New business**
  - a) **Cover for new percussion - Donated by Quabbin Service Center (Lisa and Joe Bodzinski)**
  - b) **Mona Griffin moved to budget Amanda's craft fair funds towards the Jabish music expenses, 2018-2019 school year. Amanda and Corrie will detail the expenses and how they are used monthly. Rebecca Stowe 2nd the motion. All in favor**
    - 1) **Each year we will update this motion**
    - 2) **This school year, 2018-2019, there is approximately \$2800 for use**
- 6) **Upcoming Events**
  - a) **Tri-M Induction 1/17/18**
  - b) **Senior Districts 1/10/18**
  - c) **All State Auditions 1/26/18 - re-visit payment policy for those that make it?**
- 7) **Next Regular Meeting:**
  - a) **Thursday, February 7th, 2019 6:30pm at CHCS Library**
- 8) **Adjournment 7:32pm**